

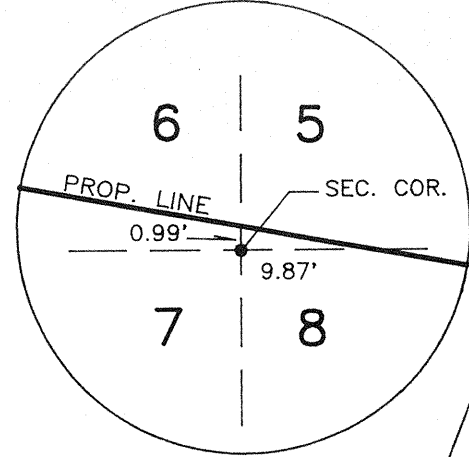
**CENTERLINE CURVE DATA**

CURVE (A)  
 $\Delta = 31'27.11''$   
 $R = 150.00'$   
 $L = 82.34'$

CURVE (B)  
 $\Delta = 23'00.00''$   
 $R = 150.00'$   
 $L = 60.21'$

CURVE (C)  
 $\Delta = 86'46.26''$   
 $R = 75.00'$   
 $L = 113.59'$

CURVE (D)  
 $\Delta = 48'11.23''$   
 $R = 150.00'$   
 $L = 126.16'$



DETAIL "A"

TOTAL PROP. LINE CURVE

$\Delta = 03'12.05''$   
 $R = 5679.65'$   
 $L = 317.35'$   
 $C = 21'02.41''$   
 $317.31'$

# "SOUTH BANK PLACE"

IN SECTIONS 5, 6 & 8, TOWNSHIP 4 SOUTH, RANGE 17 EAST  
 COLUMBIA COUNTY, FLORIDA  
 CITY OF LAKE CITY, FLORIDA

**DESCRIPTION**

BEGIN at the point of intersection of the Westerly Right-of-Way of U.S. Highway No. 41 and the South line of Section 5, Township 4 South, Range 17 East, Columbia County, Florida and run S.09°53'30"W, along said Westerly Right-of-Way line of U.S. Highway No. 41 a distance of 32.69 feet to its intersection with the Northerly Right-of-Way line of McFarlane Avenue; thence N.84°21'00"W, along said Northerly Right-of-Way line 429.12 feet to its intersection with the Easterly Right-of-Way line of State Road No. 47; thence N.19°26'38"E, along said Easterly Right-of-Way line 271.94 feet to the Point of Curve of a curve concave to the East having a radius of 5679.65 feet and a central angle of 03°12'05", said curve also having a Chord bearing of N.21°02'41"E, and a Chord distance of 317.31 feet; thence Northerly along the arc of said curve, being also said Easterly Right-of-Way line of State Road No. 47 a distance of 317.35 feet; thence S.80°42'36"E, 321.46 feet to a point on the Westerly Right-of-Way line of U.S. Highway No. 41; thence S.09°53'30"W, along said Westerly Right-of-Way line 518.43 feet to the POINT OF BEGINNING. Said lands lying partly in the Southwest 1/4 of the Southwest 1/4 of Section 5, partly in the Southeast 1/4 of the Southeast 1/4 of Section 6 and partly in the Northwest 1/4 of the Northwest 1/4 of Section 8, Township 4 South, Range 17 East, Columbia County, Florida. Containing 4.88 acres, more or less.

**LEGEND / NOTES**

- 1.) = Permanent Reference Monument set, cap stamped PLS 3628, with No. and date.
- 2.) = Permanent Control Point set, cap stamped PLS 3628, with no. and date.
- 3.) = 4"x 4" Concrete Monument set, cap stamped PLS 3628.
- 4.) = Concrete Monument found in place at time of Survey.
- 5.) Boundary based on prior Survey of tract by Donald F. Lee and Associates, Inc.
- 6.) Bearings projected from above referenced Donald F. Lee and Associates Survey.
- 7.) Field data closure precision complies with Minimum Technical Standards.
- 8.) This development does not lie in a Flood Zone "A" area according to the F.I.R.M. Flood Hazard maps for this vicinity.

NOTICE: There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All Utility Easements shown on this Plat shall constitute Easements for the construction, installation, maintenance and operation of electricity, telephone, CATV and public utilities which may serve the lands encompassed by this Plat.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY this to be a true and correct representation of the land Surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Control Points have been set as shown and that the Survey data complies with the Lake City Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED:   
 Donald F. Lee, P.L.S.  
 Florida Reg. Cert. No. 3628  
 DATE: 12/15/1989.

**CITY ATTORNEY'S CERTIFICATE**

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies in form with the Lake City Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED:   
 Herbert Darby  
 City Attorney  
 DATE: 12/17/1989.

**ACCEPTANCE FOR MAINTENANCE**

I HEREBY CERTIFY that the improvements have been constructed in an acceptable manner and in accordance with City specifications or that a performance bond or instrument in the amount of \$ \_\_\_\_\_ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_/\_\_\_\_\_/1989.  
 W. Terry Crews  
 Director of Public Works

**APPROVAL**

ZONING BOARD, CITY OF LAKE CITY.

SIGNED:   
 Chairman

ATTEST:   
 ATTEST

DATE: 22/Dec/1989

**APPROVAL**

CITY COUNCIL, CITY OF LAKE CITY.

SIGNED:   
 T. Gerald Witt, Mayor

ATTEST: \_\_\_\_\_  
 DATE: \_\_\_\_\_/\_\_\_\_\_/1989.

**ACKNOWLEDGEMENT**

STATE OF FLORIDA, COUNTY OF COLUMBIA  
 The Dedication hereon was acknowledged before me this 20th day of December, 1989 by J. C. Bell and George C. Hinckley, President and Sr. Vice-President, respectively, of Barnett Bank of Columbia County, with their seals affixed hereto.

SIGNED:   
 NOTARY PUBLIC, State of Florida at Large  
 My Commission expires: 1-1-91

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS that Barnett Bank of Columbia County (formerly State Exchange Bank), a Florida Banking Corporation, as owner has caused the lands hereon shown to be Surveyed, subdivided and platted, to be known as "SOUTH BANK PLACE", and that all Road Rights-of-Way and Easements are hereby dedicated to the perpetual use of the Public for uses as shown hereon.

In the event that access is restricted at the North end of Barnett Drive, access will be provided by one of the following methods:

- 1.) A 50' x 100' easement to the North end of Barnett Drive for a cul-de-sac, or
- 2.) Construct a cul-de-sac within the confines of the South Bank Place commercial subdivision.

BARNETT BANK OF COLUMBIA COUNTY, LAKE CITY, FLORIDA

BY:   
 J. C. Bell, President

Witness

ATTEST:   
 George C. Hinckley, Sr. Vice-Pres.

Witness

McFARLANE AVENUE

POINT OF BEGINNING

U.S. HIGHWAY NO. 41 (STATE RD. 25)

STATE ROAD NO. 47

Reduce 50%

BY: \_\_\_\_\_

Witness

ATTEST: \_\_\_\_\_

Witness

SHEET NO. 1 OF 1

PREPARED BY:  
 Donald F. Lee and Associates, Inc.  
 SURVEYORS - ENGINEERS  
 LAKE CITY, FLORIDA PH: (904)755-6166

W.O. No. 88-809